

OUR CHURCHES

ST. ANDREW'S PRESBYTERIAN CHURCH.

First Sunday after Epiphany.
The Epistle, Luke 12:1-5.
The Gospel, St. Luke 2:41.
Early since and meditation on loyal love.
Sunday school at 9:45.
11 a. m. Topic, "Temptation."
6:30 p. m., "Going about doing good."

AUXILIARY ENTERTAINED.

The Auxiliary of the 15th Ave. Baptist Church met Thursday night, January 3rd, 1918 with Mrs. Nellie Smith, 310, 12th Ave. N. The President called the meeting to order at 8 o'clock with song, "Lord I want to be a Christian." Prayer by Bro. T. H. Cannon. Scripture reading, Matt. 11:1-10, which was discussed for 30 minutes by Bro. Cannon, after which the business part of the meeting was in order and was attended to very briefly by the President.

The Missionaries made a good report from the great work they had done during the holidays. They contributed very briefly to the old members of the church Xmas box, and money also. Collection was next in order to which all members responded with quotations and songs. After all business was over, we were dismissed by song and prayer by Bro. Joe Smith. Mrs. Smith then served with the assistance of Mrs. Huggins a delicious 2 course menu. Every one seemed to have enjoyed themselves, and expressed to the hostess as having enjoyed the evening most eloquently.

FIRST BAPTIST CHURCH, EAST NASHVILLE.

"Jesus Meeting Human Needs" will be the subject of Rev. W. S. Edington's discourse Sunday morning. The members are looking forward to the annual meeting with great interest. The year 1917 was one of the most prosperous and harmonious years in the history of the church. Already plans are being put in operation for the New Year, with the hope of making the church even a greater power for good.

WOMAN'S MISSIONARY AND EDUCATIONAL UNION.

A called meeting of the Woman's Missionary and Educational Union was held Friday evening, Jan. 4th, at the First Baptist Church. The special business was the election of officers for the coming year and other matters received attention. Mrs. M. H. Flowers, who has been president of the Union for the past six years, had declined reelection and on her retirement from the office she has served with such faithfulness, she expressed her appreciation of the loyal support she had received and gratitude for the service rendered by the members that had contributed to the success of her administration.

The committee on permanent organization brought in the following list of officers: President, Mrs. Anna Haynes, Spruce Street Baptist Church; vice president, Mrs. E. M. Lawrence, Kayne Avenue Baptist Church; recording secretary, Mrs. Frankie Pierce, First Baptist Church, 8th Avenue N.; assistant recording secretary, Mrs. Mattie Sutton, Fifth Avenue Baptist Church; corresponding secretary, Mrs. C. K. Hickory, Pleasant Grove Baptist Church; treasurer, Mrs. E. M. Battle, First Baptist Church, 18th Avenue N. These officers were elected.

Memorials were made by the retiring president, Mrs. M. H. Flowers, who encouraged the new officers to go forward with the work. Mrs. Mary Ann, wife of the pastor of the Baptist Church at South Pittsburgh, Tenn., was introduced and made fitting response. Miss Grace M. Eaton, editor of HOME, spoke of some special features of the paper and urged those present to work for purification and souls there. There was an excellent attendance.

WOMAN'S CHRISTIAN TEMPERANCE UNION.

Special attention is called to all members of the Woman's Christian Temperance Union in regard to the business meeting that comes on the second Monday night, Jan. 14th. It will be held at the First Baptist Church headquarters, 612 Gay street, as usual, at eight o'clock. Officers for the coming year are to be elected and important plans for various lines of work are to be discussed and arranged for. All members are urged to be present. Rev. S. L. McDowell, pastor of the First Baptist Church, 18th Avenue N., has consented to address the public meeting on the fourth Sunday of this month. Kindly spread this notice of which further announcement will be made later.

MT. OLIVE BAPTIST SUNDAY SCHOOL.

Dr. C. H. Clark, Pastor.
Mr. G. P. Baker, Superintendent.
Honor Roll.

Primary Department: Mattie Mai Baker, Phinella Baker, Frank Fannoy, Woodrow Wilson, Daniel Fox, Clarence Rhodes, Eugene Morton, Leslie Woolens, Charlie Price, George Baker, Robert Polk, Walter Jackson, Robert Proctor.

Intermediate Department: Herbert Andrews, Dominque Smith, Hazel Baker, Beatrice Jackson, Clyde Webster, Eddie Collins, James Creech, Thos. Creech, Jimmie L. Rowan, Ellen Woolens, Willie M. Read, Bertha Gilham.

Dinner for the blind and sick members of FIFTEENTH AVE. BAPTIST CHURCH.

On December 28th the blind and sick members of the Fifteenth Avenue Baptist Church were banqueted by some of the members at the church. The tables were beautifully decorated for the occasion and contained everything good to eat. The following members gave the banquet: Mother Woodard, Mother Ward, Sisters Annie Wray, Mary Hamilton, Nannie Fannoy, Nellie Smith, Lizzie Kinard, Paralee Hays, Mary Tates, Emma Smith, Sister Clay and Sister Wade. Deacons: Rivers, Carner, Smith, Kines, White and Bro. Will Givens. Sixteen were at the first

table. Prayer was offered by Rev. A. W. Porter. Sixteen were at the second table. The following were not able to be present and their dinners were sent to them: Sister Lee Frazier, Sister Mary Holden, Sister Lizzie Frazier, Deacon Wade and Bro. Long.

Rev. A. W. Porter, Pastor.
Mrs. Ada Walker, Secretary.

ENTERTAINS METOKAS AND GALEDAS.

Mrs. Cordelia Miller entertained on last Wednesday night the Metoka and Galedas classes of the Fifteenth Avenue Baptist Church at her cosy home, 522 Quarry street. The house was very beautifully decorated for the occasion. Owing to the inclemency of the weather only a few of the members were present. After a little business the classes went into the social part. Several talks were made by the members. Mrs. Miller was celebrating her birthday and each wished her much success. At a late hour a dainty three course menu was served. Mrs. Miller was assisted by Misses Benah Williams, Willie Reed and Laura Brooks. The following were present: Miss Annie Gillespie of Chicago, Ill.; Mrs. Effie Moore, Misses Lovie Bowling, Willie Reed, Laura Brooks and Benah Williams, Messrs. T. H. Cannon, Curtis Kines, P. A. Reed, Wm. Walker, Joe Smith, Walter Vallette, Archie Sutton and Mr. Deaton.

FIRESIDE SCHOOLS.

Mrs. S. J. Howard of Wakefield, Mass., arrived in Nashville on Jan. 2nd and will spend the winter with Miss Grace M. Eaton.

A pleasant occasion was held on Friday evening, when the Fireside School workers entertained at the home of Miss Grace M. Eaton in Flat Rock. The guest of honor was Mrs. S. J. Howard, recently come from Wakefield, Mass., to spend the winter here. Games were enjoyed, one interesting feature being a hunt for packages, sent only at this candle, all other lights being put out. Refreshments were served and a happy time was spent by all.

On Friday, Mrs. M. H. Flowers had charge of the noon service at the May Hosier Mills, on Cedar street. She sang "What book ought I to love the best?" and then gave a helpful talk on the Bible and what it should mean to us. Her audience gave splendid attention and she was thanked heartily for coming and urged to come again.

A Letter of Thanks.

The following letter was received at Fireside School headquarters and as the many friends will be interested to see it:

Camp Stuart, Newport News, Va.
The officers of Separate Company G, Tennessee Infantry wish to express to you and to those who so kindly remembered us with a Christmas token our sincere thanks. We will carry with us into the trenches not only the article you caused us to receive, but an everlasting gratitude for your expression of best wishes for us.

Very cordially yours,

Chas. O. Haller, Capt.

Alfred Walker, 1st Lieut.
Dougherty, 1st Lieut.
Each package for the officers contains a touch of home, a word, a thought, a memory of the good old days and a hope of the future.

THE KINGDOM OF HEAVEN IS AT HAND.

Awake to surrounding nations of the earth! The kingdom of heaven is at hand. The kingdom of heaven is always been at hand, to the few individuals who have been simple enough to reach forth and take it but never before in the history of the world's progress have so many individuals been tried in the fire of suffering and purified by the altar of sacrifice as now. Never before have so many voices been raised in the interest of universal brotherhood and never before have so many tongues clamored for peace.

Where is the Prince of Peace? Has he forsaken the earth and left us to battle with a grim foe alone? The Prince of Peace is in the earth at this very moment. The chaos and clamor of the present are great and terrible evidences of the beginning of his kingdom. It was necessary that great changes take place in the world before he could set up this kingdom. Could the Prince of Peace set up his kingdom in Germany, the greatest and most terrible evidence in existence of the development of the materialistic idea. Could he dwell in peace in a land, armed to the teeth, with envy and murder in its heart and insanity at the root of all its designs, awaiting for forty years the opportune moment to spring with all its might at the throat of the civilized world? Could he make his home among the French, whose very existence was so much eaten with pleasure seeking and debauchery that they had not the time to accord him one day out of the seven graciously given by him as a day of worship? How could he dwell in Belgium when the blood of thousands of the black natives of the rubber districts of Africa, mutilated for Belgium's materialistic advancement cried to him for vengeance? His abode could not be safe in Russia with a weakling monarch under the influence of a melancholy queen, whose mind was swayed by one of the most diabolical characters history has known. There was certainly no room for him in great, glorious, luxurious America. He could never dwell in a land whose sentiment of justice toward mankind is summed up in the statement of one of its generals who bids an officer to salute a brother officer with a black skin, not because of the intrinsic worth of the black man, who with out monuments is forced to fight the other man's battle for the other man's liberty and pursuit of happiness, his own liberty and happiness having been ruthlessly denied him, not because of the fact that this black man has measured up to the standard required of an officer, but because of the uniform a mere scanty

garment of wool, which he wears. What a pity that these uniforms can not fight the nation's battles for the nations' ideals. How sorry we are that they are absolutely useless unless animated by the presence of a white or black form within them, with minds to say where they shall go, when they shall go and what they shall do when they shall have gone.

If uniforms were the measure of the nation's strength every black mother, sister and sweetheart in America would purchase a whole outfit and present it to the government as a price for the instant release of those disrespected black men so dear to them.

The Prince of Peace is here! His preliminary campaign for the setting up of his kingdom began when 1914 innocently took his seat in the lap of Father Time. In this campaign the nations of the earth are being enlisted. How wonderful is that blood stained religion should halt the triumphant march of the arch enemy of the Kingdom of Peace at the gates of Liege and pay for his sins of years gone by, by repaying what it has sown, and at the same time be glorified in the reaping!

What a change is manifested in France. Out of the luxury loving, gay, frivolous nation has developed a nation of men and women spiritual in their aims, doing with all their might and strength before them and praying as never before for the establishment of the Kingdom of Peace. A broader field of vision has been opened to still England. From one end of its vast domain to the other goes out a cry for universal brotherhood. And in America! It is great to contemplate a nation with the strength of the burning flesh of its black citizens still in its midst, with its black and white citizens, being meted out to black offenders and investigations and mild punishment for the same offense the lot of offenders other than black, with fines of segregation strictly drawn even in time of peril. It is, I repeat, great to see a nation with these conditions at home march forth for the protection of other nations against like conditions and in the sacrifice made for all nations. What better herald than the Kingdom of Heaven is at hand and the Prince of Peace beginning his reign than the fact that the great army of America has one of its most solid units thousands of these black sufferers. When the great flood of peace will sweep the black nation, notwithstanding previous conditions will be present.

The little prayers that the Kingdom of heaven has allowed in with fertile calamities. The nations of earth must be purified. Have the church and Christianity failed? The church can never fail. It is founded upon a rock against which the gates of hell shall not prevail. This principle of Christianity is as true to day as when a dying Christ gave His life for it. Christians individually have failed. Not all, for there are still several thousands, yes millions who have not bowed their knees to Baal.

However surrounded by materialistic Christians have allowed it to encroach inch by inch the whole structure of their lives is threatened and only drastic measures can avail. Men have witnessed this onslaught and while deeming the evil have unconsciously made the Church of Christ more materialistic than many of its surrounding benevolent institutions. The conditions of the age have produced churches where the service of the person which should be the main part of the service is either a short uninteresting one or a long tedious path to collection time. Soldiers' aid societies, institutions are more materialistic than the leaders of India.

Amidst the Prince of Peace could reign these conditions had to be removed. If necessary the church must be institutionalized, its members must be separated from the world, its members must be done with the same amount of devotion and objectivity as was exhibited by the whites when the slavery and finally dropped her all into the box at the entrance of the temple. From one end of the universe to the other the people must revert to old fashioned ideals of love, virtue, truth and honesty.

The time when people pour into a church to see one another and impatiently await the time when they shall be able to trot down the aisle in a fashion display, while flippant choir sing jigs to the accomplishment of mammoth pipe organ is past. The Kingdom of heaven is at hand, down on your knees, oh people of America and receive your king. Begin your worship with "All hail the power of Jesus name," and recently bow your heads in solemn meditation till the great organ has blown its last note. Come on, then, "Trusting God from whom all blessings flow."

The Kingdom of Heaven is at Hand. The Prince of Peace is setting up his Kingdom! Now is the time for individuals to come out of the narrow self shells that have made up their former lives an dget purified on the altar of sacrifice. As assuredly as Rome's military kingdom fell, as assuredly as Pharaoh's host was completely destroyed in the Red Sea, as assuredly as Babylon was completely wiped off the face of the earth, so have the physical and mental kingdoms of the earth reached their grand climax. Did it ever occur to you that in 1914 the God of earth looking over the accomplishments of the human mind, may have said, "It is enough." Have you noticed that since the war began there have been very few new inventions. There have been many adaptations of old principles and many improvements of old models, but nothing new.

The human mind seems to have reached its highest point of development. Materialism has seen the hand writing on the wall. Its advocates have been weighed and found wanting. Awake ye nations of the earth! Bake straight the pathways of your hearts. Come on to the highway of truth and honor. The Prince of Peace is to be your guest. Arise men women and children of the Negro Race. A glorious opportunity awaits you. You are to be citizens of the Heavenly Kingdom. In the new kingdom that awaits you any man can be great. Service and Humility are the watchwords. Awake ye sorrowing nations of the earth Kingdom of Heaven is at hand!

MISSISS FLAGG ILL.

Miss Viola Flagg, who has been ill for four weeks, is improving. Miss Viola Flagg, who has been confined to her room on account of a cold for two weeks, is convalescing. Friends of the young ladies are wishing for them a speedy recovery.

Tampa, Fla.,—January 2nd.—Emancipation exercises were held here today by the citizens of the city and Rev. Edward F. Jones, D. D., of Vicksburg, Miss., the president of the National Baptist Convention, was the principal speaker. These exercises were held under the auspices of the Tampa Emancipation Association, of which P. L. Hamilton is president and Hon. Edward McCree the secretary. The overflow meeting, which would have taxed the capacity of any building in the city, was held at the Deulah Baptist Church under the pastorate of Dr. D. G. Griffin, who has only recently been in the state, coming from North Carolina. The celebration attracted the attention of the leaders throughout the city and the masterly address of President Jones was regarded as one of the best ever delivered on any occasion in these parts. President Jones, it is understood, will make several points in the state before returning to Mississippi.

SPRINGFIELD.

On last Thursday afternoon at the home of the bride at Clarksville, Tenn., Miss Zenobia Drees was married to Mr. Jewell Taylor Bell of this city. Prof. Cole, principal of Springfield High School (white), spoke to the Y. M. C. A. of Bradford School last Sunday evening. His subject was "What Your Ideal Means to You." His talk was very much enjoyed by all who heard him. Miss Corine Roberts was married to Mr. George Pope at the home of the bride's parents at 202 E. Hill street. A wedding reception was given at the Y. M. C. A. of Bradford School last Sunday evening. His subject was "What Your Ideal Means to You." His talk was very much enjoyed by all who heard him. Miss Corine Roberts was married to Mr. George Pope at the home of the bride's parents at 202 E. Hill street. A wedding reception was given at the Y. M. C. A. of Bradford School last Sunday evening. His subject was "What Your Ideal Means to You." His talk was very much enjoyed by all who heard him. 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